

The Participation Of Lebanese Women In Political Life Quota And Tsms

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combining insider and outsider perspectives women in lebanon looks at christian and muslim women living together in a multicultural society and facing modernity while the arab spring has begun to draw attention to issues of change modernity and women s subjectivity this manuscript takes a unique approach to examining and describing the lebanese alternative modernities thesis and how it has shaped thinking about the meaning of terms like evolution progress development history and politics in contemporary arab thought the author draws on extensive ethnographic research as well as her own personal experience

evelyn shakir paints tales that are rich in history and background she sets her stories in different eras from the 1960s to the present peopled with lebanese women of different ages sometimes writing letters often reminiscing looking back as far as the turn of the century in different ways these first and second generation women struggle with feminist issues overshadowed by the demands of dual cultures in young ali a teenager tries to listen to her beloved father s time honored tales of men in friendship and marriage aggie of house calls is a deceased matriarch who returns to haunt her family with reminders of the customs she fought to uphold while alive shakir s other heroines include a thrice divorced thirty year old woman quibbling with a modern matchmaker an elderly non lebanese woman who spies on muslim neighbors in the wake of 9 11 and a traditional wife and mother who thinks she has found a route out of old world womanly duties many of the author s women grapple with reclaiming or abandoning ancestral demands and finessing age old male female relationships in oh lebanon a war haunted lebanese born woman willfully departs from the mores of her upbringing

with surprising results with agile humor and emotional truth shakir offers multiple perspectives on lebanese women trying to change roles in a new landscape without surrendering cultural identity

thirty years after the end of the civil war lebanese women are still struggling for gender equality this study builds on recent scholarship on women s activism in the arab world in the context of the arab spring it examines how discourses of secularism and equal civil rights have informed the contemporary lebanese women s movement in their campaigns for a domestic violence law women s nationality rights a women s quota in parliament the reform of personal status law and the recognition of civil marriage this book argues that women are caught between sect and nation due to lebanon s plural legal system which makes a division between religious and civil law while both jurisdictions allocate women relational rights guided by the logic of patrilineal descent women s inequality is central to the reproduction of sectarian difference and patriarchal control within the confessional political system as a whole

my purpose is to examine the status of lebanese women in relation to their social economic political and family duties and to ascertain how they feel about their roles using research and the case study method i hope to delineate the area and extent of traditionalist influence personal testimony as well as other views reflected by the personal status laws political parties and male employers will further clarify the definition of women s status limitations and potential i will examine as well modern legal documents the un charter and the lebanese constitution which encourage changes in women s traditional role the possibility of lessening the influence of the personal status laws and of a general long term increase in non traditionalist factors affecting women s roles will also be examined impediments to these developments will be discussed in the literature review section although the lebanese female participates actively in all major fields of society the influence of the patriarchal society and the preponderance of male authority tend to nullify the effect of any progress in female emancipation while some progress has been made in bringing women out of the traditionalist ghetto getting rid of some of these rigid practices will be more difficult because they originate in customary religious practice rather than strictly social indoctrination the more lebanese society looks upon women as positive role players the more obsolete and traditional ideas will lose their force in other words intrinsic social change is clearly more effective than revolutionary change induced by women themselves this thesis will attempt to evaluate the negative forces that obstruct change either in traditional lebanese society or in the status of its women i hope to make clear the roles imposed by the various religious sects on women s participation in the development of their country

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in women and gender in a lebanese village generations of change nancy w jabbra addresses change in women s and gender roles in a village in lebanon s bekaa valley employing ethnographic methods and secondary sources she explores that change from the post world war ii period to the early twenty first century the topics of geography and power family and kinship education and work community solidarity ritual and symbolism and consideration of the future comprise the substantive part of her monograph this work is a much needed comprehensive treatment of women in a contemporary arab christian rural community

forty two lebanese women from arts and literature education government law social work the media business and medicine discuss the effects of war on their careers and humanitarian efforts their personal lives families and careers

from lebanon s golden age through years of civil conflict and its aftermath these women offer a captivating portrait of a country in flux well known authors such as emily nasarallah hanan al shaykh and alawiya sobh alongside newer voices share he desire to push boundaries tackling subjects from the crippling effects of war in past decades through longing for romantic adventures in a conservative society to the functioning of families across the divides of emigration and generational conflict the characters in these stories are on the brink of something whether it be religious or social divides or sexual awakening the language reflects the great tension and the great beauty in their transformation and the collection as a whole reveals the rich diversity of the complex multi cultural society out of which these stories have emerged in turn lyrical sensuous comic and ironic rare and fascinating independent some truly insightful engaging work new statesman

a survey of lebanese immigration to the united states with a discussion of the contributions made by lebanese to various areas of american life

presents information on the history geography people culture and contemporary issues of the country of lebanon

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